

Maine ACE Camp Registration Form

North Camp 2023

Please download and print this form, fill out and return with a check payable to Maine ACE Camp Inc in the amount of \$500.00. All Tuition must be paid in full no later than June 23, 2023. The Tuition for Maine ACE Camp North is \$1,000.00. The Tuition for Maine ACE Camp Midcoast (formerly known as South) & Maine ACE Camp Seacoast (new camp for 2023) is \$500.00.

Mail this completed and signed registration packet and your check (Made payable to Maine ACE Camp) to Maine ACE Camp Inc, c/o Darcy LeSiege, 86 Stinchfield Hill Rd, Chesterville, ME 04938.

CAMPERS NAME: _____

MAILING ADDRESS: _____

CITY: _____ State: _____ Zip code: _____

PARENT/GUARDIAN NAME: _____

PARENT/GUARDIAN NAME: _____

CAMPERS HOME PHONE: _____

CAMPERS CELL PHONE: _____

PARENT/GUARDIAN CELL PHONE: _____

EMERGENCY CONTACT NAME: _____

EMERGENCY CONTACT PHONE: _____

EMAIL ADDRESS: _____

CAMPERS DATE OF BIRTH (DD/MM/YEAR): _____

CAMPERS GENDER (Circle One): MALE FEMALE

T-SHIRT SIZE: (Circle One)

Youth: SMALL MED LG

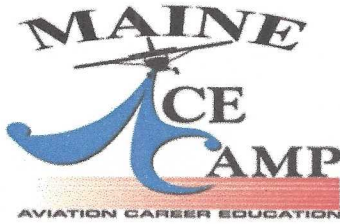
Adult: SMALL MED LG XL XXL

SCHOOL NAME: _____ GRADE entering fall 2023: _____

CAMP ATTENDING (Circle one): NORTH MIDCOAST SEACOAST

HOW DID YOU HEAR ABOUT US? _____

Please mail to: Maine ACE Camp Inc, c/o Darcy LeSiege, 86 Stinchfield Hill Rd, Chesterville, ME 04938



Hold Harmless Agreement and Media Authorization Release

I authorize my child to participate in the Federal Aviation Administration's MAINE ACE CAMP Inc 2023 program.

In consideration of this opportunity, I hereby do release and hold harmless the Federal Aviation Administration, Maine ACE Camp Incorporated, Boy Scouts of America Katahdin Area Council, Maine Air National Guard, Maine Army Guard, and any official supporter of Maine ACE Camp Inc, Maine ACE Camp North, Midcoast, and Seacoast Camps, from all claims which may arise as a result of an accident or mishap during the course of the program.

I understand that sponsors and Maine news media organizations may be invited to view, photograph or film portions of the program, and to interview attendees. My child's photograph, image, quote or voice may be used in these media presentations.

Printed Name of Parent/Legal Guardian: _____

Date: _____

Signature of Parent/Legal Guardian: _____

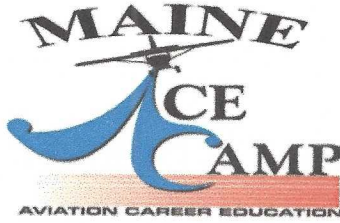
I wish to participate in the MAINE ACE CAMP Inc 2023 Program. In consideration of this opportunity, I hereby do release and hold harmless the Federal Aviation Administration, Maine ACE Camp Incorporated, Boy Scouts of America Katahdin Area Council, Maine Air National Guard, Maine Army Guard, and any official supporter of Maine ACE Camp Inc, Maine ACE Camp North, Midcoast, and Seacoast Camps, from all claims which may arise as a result of an accident or mishap during the course of the program.

I understand that sponsors and Maine news media organizations may be invited to view, photograph or film portions of the program, and to interview attendees. My photograph, image, quote, or voice may be used in these media presentations.

Printed Name of Camper/Student: _____

Date: _____

Signature of Camper/Student: _____



Maine ACE Camp Inc 2023 Liability Waiver

We hereby authorize our child:

(Camper/Student full name) _____,

to accompany the MAINE ACE CAMP Inc program on any and all tours, excursions, aircraft flights, and classroom training during the week of July 23 – July 29, 2023 in Bangor, Maine or August 2 – August 5, 2023 in Brunswick, Maine or August 9 – August 12, 2023 in Sanford, Maine.

In consideration of MAINE ACE CAMP Inc arranging the food, housing, transportation, excursions, tours, aircraft flights, and classroom training, I hereby release and discharge the Federal Aviation Administration, Boy Scouts of America, Maine ACE Camp Incorporated, Western Maine Flyers, EAA Chapters, Air and Army National Guard, Bangor International Airport, ACE Academy official supporters, and employees of MAINE ACE CAMP INC paid or volunteers, from any claim, liability or demand of any kind for an account of any personal injury or damage of any kind sustained by the child, whether caused by the negligence of the volunteers, employees or otherwise.

This is to acknowledge that we, the undersigned, have read and understand the above statement.

We are the parent(s) and / or the legal guardian(s) of the MAINE ACE CAMP Inc student listed above.

Parent/ Guardian: *(Signature)* _____

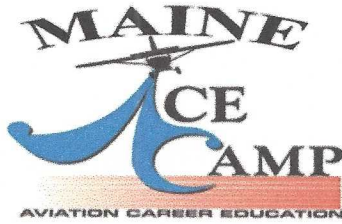
Parent/ Guardian: *(Print)* _____

Parent/ Guardian: *(Signature)* _____

Parent/ Guardian: *(Print)* _____

Date: _____ Camp Attending: _____

(North, Midcoast, or Seacoast)



Maine ACE Camp Inc Code of Conduct

1. **Alcohol, drugs, and tobacco products are strictly prohibited.**
2. **Harassment of any type will not be tolerated!**
3. Remain with your assigned Flight Crew at all times. **Safety first!** Follow Counselor's instructions!
4. Punctuality is critical! Please make sure you are on time and prepared for all activities.
5. ***HATS are to be worn outdoors only!*** Name badges shall be worn at all times.
6. No food or drink permitted in living quarters. No ordering takeout food over the phone. (i.e. Domino's)
7. Neatness and cleanliness must be maintained at all times. (Leave dining room, classrooms, buses, and picnic areas cleaner than you found them.)
8. **Be respectful of others.** No talking during verbal presentations and name calling or ridiculing of anyone will not be tolerated.
9. **NO KNIVES OR WEAPONS ALLOWED. ANY FOUND WILL BE CONFISCATED AND NOT RETURNED.**

MAINE ACE CAMP Inc Code of Conduct is necessary and will be strictly enforced.
Violations of any of the above rules may be grounds for immediate expulsion from the camp with no refund of tuition.

Printed Name of Parent/Legal Guardian: _____

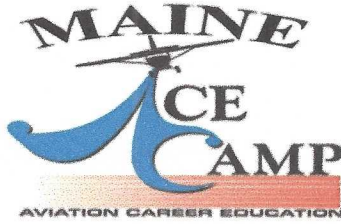
Date: _____

Signature of Parent/Legal Guardian: _____

Printed Name of Camper/Student: _____

Date: _____

Signature of Camper/Student: _____



Maine ACE Camp Inc Discipline Policy

In aviation, **safety** is **paramount**. This is true for everyone working in the aviation industry. During this camp it is **essential** that all students adhere to the instructions from their counselors. Treat staff and presenters in a polite and respectful manner, like you would want to be treated.

We understand that not everything can be covered with a list. Our basic rule of thumb is **if an action in any way reduces the level of safety for anyone, or if the behavior is destructive, the student's actions will be grounds for dismissal from the camp immediately, and the parent will be contacted to pick up the student, with NO REFUND of tuition**. If the action is disrespectful, discourteous, or impolite, the director will handle the issue accordingly.

We are a crucial part of the aviation industry, and our desire is for of everyone involved with Maine ACE CAMP Inc to have the opportunity to learn, experience, and enjoy a camp devoted to aviation career education. However, because of a few unfortunate past experiences, it has become necessary to request all parents/guardians to sign a statement that they have reviewed our discipline policy.

Sign this statement, return with the other camp forms and thank you for your cooperation and support.

Printed Name of Parent/Legal Guardian: _____

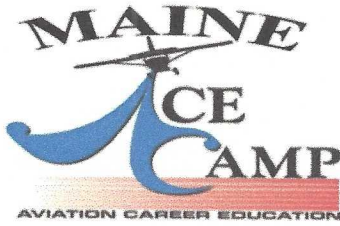
Date: _____

Signature of Parent/Legal Guardian: _____

Printed Name of Camper/Student: _____

Date: _____

Signature of Camper/Student: _____



Maine ACE Camp Inc Medical Release Form

In the event of an emergency, I hereby authorize any physician to initiate any medical attention as deemed necessary.

I also understand that I will be contacted immediately after medical attention is taken care of.

I certify that my child is in good physical health **except** as stated below:

Known allergies or health problems we should know about: (Food, Physical, Mental, Emotional)

Current medication or prescription drugs:

Any Special Instructions:

Primary Care Physician:

Name

Address

Telephone number

Student health insurance plan:

Plan Number:

***Students must be enrolled in a medical/accidental insurance plan.**

Printed Name of Parent/Legal Guardian:

Date:

Signature of Parent/Legal Guardian:

AIR TRANSPORTATION AGREEMENT		DATE
PLACE	FULL NAME	
PERMANENT ADDRESS		
<p>For and in consideration of being permitted to fly as a passenger in aircraft operated by or on behalf of the United States of America, for and on behalf of myself, my personal representatives, heirs and assigns, I hereby release and discharge the United States, its agents, servants, or employees from any and all claims for property damage and/or personal injury or death resulting from or during said flight or flights or continuances thereof or from ground operations incident thereto.</p>		
SIGNATURE		
WITNESS	WITNESS	
NAME AND ADDRESS OF PERSON TO BE NOTIFIED IN EMERGENCY		

Part A: Informed Consent, Release Agreement, and Authorization

Full name: _____

DOB: _____

High-adventure base participants:

Expedition/crew No.: _____

or staff position: _____

Informed Consent, Release Agreement, and Authorization

I understand that participation in Scouting activities involves the risk of personal injury, including death, due to the physical, mental, and emotional challenges in the activities offered. Information about those activities may be obtained from the venue, activity coordinators, or your local council. I also understand that participation in these activities is entirely voluntary and requires participants to follow instructions and abide by all applicable rules and the standards of conduct.

In case of an emergency involving me or my child, I understand that efforts will be made to contact the individual listed as the emergency contact person by the medical provider and/or adult leader. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for me or my child. Medical providers are authorized to disclose protected health information to the adult in charge, camp medical staff, camp management, and/or any physician or health-care provider involved in providing medical care to the participant. Protected Health Information/Confidential Health Information (PHI/CHI) under the Standards for Privacy of Individually Identifiable Health Information, 45 C.F.R. §§160.103, 164.501, etc. seq., as amended from time to time, includes examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities.

(If applicable) I have carefully considered the risk involved and hereby give my informed consent for my child to participate in all activities offered in the program. I further authorize the sharing of the information on this form with any BSA volunteers or professionals who need to know of medical conditions that may require special consideration in conducting Scouting activities.

With appreciation of the dangers and risks associated with programs and activities, on my own behalf and/or on behalf of my child, I hereby fully and completely release and waive any and all claims for personal injury, death, or loss that may arise against the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with any program or activity.

I also hereby assign and grant to the local council and the Boy Scouts of America, as well as their authorized representatives, the right and permission to use and publish the photographs/film/videotapes/electronic representations and/or sound recordings made of me or my child at all Scouting activities, and I hereby release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all liability from such use and publication. I further authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage, and/or distribution of said photographs/film/videotapes/electronic representations and/or sound recordings without limitation at the discretion of the BSA, and I specifically waive any right to any compensation I may have for any of the foregoing.

NOTE: Due to the nature of programs and activities, the Boy Scouts of America and local councils cannot continually monitor compliance of program participants or any limitations imposed upon them by parents or medical providers. However, so that leaders can be as familiar as possible with any limitations, list any restrictions imposed on a child participant in connection with programs or activities below.

List participant restrictions, if any: _____

☐ None

I understand that, if any information I/we have provided is found to be inaccurate, it may limit and/or eliminate the opportunity for participation in any event or activity. If I am participating at Philmont, Philmont Training Center, Northern Tier, Florida Sea Base, or the Summit Bechtel Reserve, I have also read and understand the supplemental risk advisories, including height and weight requirements and restrictions, and understand that the participant will not be allowed to participate in applicable high-adventure programs if those requirements are not met. The participant has permission to engage in all high-adventure activities described, except as specifically noted by me or the health-care provider. If the participant is under the age of 18, a parent or guardian's signature is required.

Participant's signature: _____ Date: _____

Parent/guardian signature for youth: _____ Date: _____

(If participant is under the age of 18)

Second parent/guardian signature for youth: _____ Date: _____

(If required; for example, California)

Complete this section for youth participants only:

Adults Authorized to Take to and From Events:

You must designate at least one adult. Please include a telephone number.

Name: _____

Name: _____

Telephone: _____

Telephone: _____

Adults NOT Authorized to Take Youth To and From Events:

Name: _____

Name: _____

Telephone: _____

Telephone: _____



Prepared. For Life.

680-001
2014 Printing

Part B: General Information/Health History

B

Full name: _____

DOB: _____

High-adventure base participants:

Expedition/crew No.: _____

or staff position: _____

Age: _____ Gender: _____ Height (inches): _____ Weight (lbs.): _____

Address: _____

City: _____ State: _____ ZIP code: _____ Telephone: _____

Unit leader: _____ Mobile phone: _____

Council Name/No.: _____ Unit No.: _____

Health/Accident Insurance Company: _____ Policy No.: _____



Please attach a photocopy of both sides of the insurance card. If you do not have medical insurance, enter "none" above.



In case of emergency, notify the person below:

Name: _____ Relationship: _____

Address: _____ Home phone: _____ Other phone: _____

Alternate contact name: _____ Alternate's phone: _____

Health History

Do you currently have or have you ever been treated for any of the following?

Yes	No	Condition	Explain
<input type="checkbox"/>	<input type="checkbox"/>	Diabetes	Last HbA1c percentage and date: _____
<input type="checkbox"/>	<input type="checkbox"/>	Hypertension (high blood pressure)	
<input type="checkbox"/>	<input type="checkbox"/>	Adult or congenital heart disease/heart attack/chest pain (angina)/heart murmur/coronary artery disease. Any heart surgery or procedure. Explain all "yes" answers.	
<input type="checkbox"/>	<input type="checkbox"/>	Family history of heart disease or any sudden heart-related death of a family member before age 50.	
<input type="checkbox"/>	<input type="checkbox"/>	Stroke/TIA	
<input type="checkbox"/>	<input type="checkbox"/>	Asthma	Last attack date: _____
<input type="checkbox"/>	<input type="checkbox"/>	Lung/respiratory disease	
<input type="checkbox"/>	<input type="checkbox"/>	COPD	
<input type="checkbox"/>	<input type="checkbox"/>	Ear/eyes/nose/sinus problems	
<input type="checkbox"/>	<input type="checkbox"/>	Muscular/skeletal condition/muscle or bone issues	
<input type="checkbox"/>	<input type="checkbox"/>	Head injury/concussion	
<input type="checkbox"/>	<input type="checkbox"/>	Altitude sickness	
<input type="checkbox"/>	<input type="checkbox"/>	Psychiatric/psychological or emotional difficulties	
<input type="checkbox"/>	<input type="checkbox"/>	Behavioral/neurological disorders	
<input type="checkbox"/>	<input type="checkbox"/>	Blood disorders/sickle cell disease	
<input type="checkbox"/>	<input type="checkbox"/>	Fainting spells and dizziness	
<input type="checkbox"/>	<input type="checkbox"/>	Kidney disease	
<input type="checkbox"/>	<input type="checkbox"/>	Seizures	Last seizure date: _____
<input type="checkbox"/>	<input type="checkbox"/>	Abdominal/stomach/digestive problems	
<input type="checkbox"/>	<input type="checkbox"/>	Thyroid disease	
<input type="checkbox"/>	<input type="checkbox"/>	Excessive fatigue	
<input type="checkbox"/>	<input type="checkbox"/>	Obstructive sleep apnea/sleep disorders	CPAP: Yes <input type="checkbox"/> No <input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	List all surgeries and hospitalizations	Last surgery date: _____
<input type="checkbox"/>	<input type="checkbox"/>	List any other medical conditions not covered above	



Prepared. For Life.®

680-001
2014 Printing

Part B: General Information/Health History

B

Full name: _____

DOB: _____

High-adventure base participants:

Expedition/crew No.: _____

or staff position: _____

Allergies/Medications

Are you allergic to or do you have any adverse reaction to any of the following?

Yes	No	Allergies or Reactions	Explain	Yes	No	Allergies or Reactions	Explain
<input type="checkbox"/>	<input type="checkbox"/>	Medication		<input type="checkbox"/>	<input type="checkbox"/>	Plants	
<input type="checkbox"/>	<input type="checkbox"/>	Food		<input type="checkbox"/>	<input type="checkbox"/>	Insect bites/stings	

List all medications currently used, including any over-the-counter medications.

☐ CHECK HERE IF NO MEDICATIONS ARE ROUTINELY TAKEN.

☐ IF ADDITIONAL SPACE IS NEEDED, PLEASE INDICATE ON A SEPARATE SHEET AND ATTACH.

Medication	Dose	Frequency	Reason

☐ YES ☐ NO Non-prescription medication administration is authorized with these exceptions: _____

Administration of the above medications is approved for youth by: _____

Parent/guardian signature

MD/DO, NP, or PA signature (if your state requires signature)



Bring enough medications in sufficient quantities and in the original containers. Make sure that they are NOT expired, including inhalers and EpiPens. You SHOULD NOT STOP taking any maintenance medication unless instructed to do so by your doctor.



Immunization

The following immunizations are recommended by the BSA. Tetanus immunization is required and must have been received within the last 10 years. If you had the disease, check the disease column and list the date. If immunized, check yes and provide the year received.

Yes	No	Had Disease	Immunization	Date(s)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Tetanus	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Pertussis	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Diphtheria	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Measles/mumps/rubella	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Polio	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Chicken Pox	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hepatitis A	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hepatitis B	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Meningitis	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Influenza	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other (i.e., Hib)	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Exemption to immunizations (form required)	

Please list any additional information about your medical history:

DO NOT WRITE IN THIS BOX

Review for camp or special activity.

Reviewed by: _____

Date: _____

Further approval required: ☐ Yes ☐ No

Reason: _____

Approved by: _____

Date: _____



Prepared. For Life.

680-001
2014 Printing

Part C: Pre-Participation Physical

C

This part must be completed by certified and licensed physicians (MD, DO), nurse practitioners, or physician assistants.

Full name: _____

DOB: _____

High-adventure base participants:

Expedition/crew No.: _____

or staff position: _____



You are being asked to certify that this individual has no contraindication for participation inside a Scouting experience. For individuals who will be attending a high-adventure program, including one of the national high-adventure bases, please refer to the supplemental information on the following pages or the form provided by your patient.



Examiner: Please fill in the following information:

		Yes	No	Explain
Medical restrictions to participate		<input type="checkbox"/>	<input type="checkbox"/>	

Yes	No	Allergies or Reactions	Explain	Yes	No	Allergies or Reactions	Explain
<input type="checkbox"/>	<input type="checkbox"/>	Medication		<input type="checkbox"/>	<input type="checkbox"/>	Plants	
<input type="checkbox"/>	<input type="checkbox"/>	Food		<input type="checkbox"/>	<input type="checkbox"/>	Insect bites/stings	

Height (inches): _____ Weight (lbs.): _____ BMI: _____ Blood Pressure: _____ / _____ Pulse: _____

	Normal	Abnormal	Explain Abnormalities
Eyes	<input type="checkbox"/>	<input type="checkbox"/>	
Ears/nose/throat	<input type="checkbox"/>	<input type="checkbox"/>	
Lungs	<input type="checkbox"/>	<input type="checkbox"/>	
Heart	<input type="checkbox"/>	<input type="checkbox"/>	
Abdomen	<input type="checkbox"/>	<input type="checkbox"/>	
Genitalia/hernia	<input type="checkbox"/>	<input type="checkbox"/>	
Musculoskeletal	<input type="checkbox"/>	<input type="checkbox"/>	
Neurological	<input type="checkbox"/>	<input type="checkbox"/>	
Other	<input type="checkbox"/>	<input type="checkbox"/>	

Examiner's Certification

I certify that I have reviewed the health history and examined this person and find no contraindications for participation in a Scouting experience. This participant (with noted restrictions):

True	False	Explain
<input type="checkbox"/>	<input type="checkbox"/>	Meets height/weight requirements.
<input type="checkbox"/>	<input type="checkbox"/>	Does not have uncontrolled heart disease, asthma, or hypertension.
<input type="checkbox"/>	<input type="checkbox"/>	Has not had an orthopedic injury, musculoskeletal problems, or orthopedic surgery in the last six months or possesses a letter of clearance from his or her orthopedic surgeon or treating physician.
<input type="checkbox"/>	<input type="checkbox"/>	Has no uncontrolled psychiatric disorders.
<input type="checkbox"/>	<input type="checkbox"/>	Has had no seizures in the last year.
<input type="checkbox"/>	<input type="checkbox"/>	Does not have poorly controlled diabetes.
<input type="checkbox"/>	<input type="checkbox"/>	If less than 18 years of age and planning to scuba dive, does not have diabetes, asthma, or seizures.
<input type="checkbox"/>	<input type="checkbox"/>	For high-adventure participants, I have reviewed with them the important supplemental risk advisory provided.

Examiner's Signature: _____ Date: _____

Provider printed name: _____

Address: _____

City: _____ State: _____ ZIP code: _____

Office phone: _____

Height/Weight Restrictions

If you exceed the maximum weight for height as explained in the following chart and your planned high-adventure activity will take you more than 30 minutes away from an emergency vehicle/accessible roadway, you may not be allowed to participate.

Maximum weight for height:

Height (inches)	Max. Weight	Height (inches)	Max. Weight	Height (inches)	Max. Weight	Height (inches)	Max. Weight
60	166	65	195	70	226	75	260
61	172	66	201	71	233	76	267
62	178	67	207	72	239	77	274
63	183	68	214	73	246	78	281
64	189	69	220	74	252	79 and over	295



Prepared. For Life.®

650-001
2014 Printing